

**TEACHER APPLICATION**  
**SCOTT COUNTY SCHOOL DISTRICT 1**  
255 Highway 31 South, P.O. Box 9  
Austin, IN 47102

**Elementary**

**Secondary**

Name in Full: \_\_\_\_\_  
(Last) (First) (Middle) (Maiden)

Home Address: \_\_\_\_\_

**PERSONAL DATA**

(An affirmative answer to the following would not be a bar to employment).

DO YOU HAVE ANY IMPAIRMENT, PHYSICAL OR MENTAL, WHICH WOULD INTERFERE WITH YOUR ABILITY TO PERFORM THE JOB FOR WHICH YOU HAVE APPLIED? YES \_\_\_ NO \_\_\_

**1) CERTIFICATION:**

- a. Licenses or Certificates now held: \_\_\_\_\_
- b. Who Issued? \_\_\_\_\_ State \_\_\_\_\_  
Date Issued: \_\_\_\_\_ License Number \_\_\_\_\_
- c. Subjects now certified (or will be) licensed to teach: \_\_\_\_\_
- d. Do you have a Kindergarten Endorsement? \_\_\_\_\_
- e. For what kind of Certificate or License are you eligible? \_\_\_\_\_

**2) TEACHING EXPERIENCE:**

- a. Number of years taught: \_\_\_ Are you employed now? \_\_\_ Present Salary: \_\_\_\_\_
- b. State briefly what your teaching experience has been: \_\_\_\_\_
- c. List the last three places you taught, with name and address of each employer:
  - 1. \_\_\_\_\_
  - 2. \_\_\_\_\_
  - 3. \_\_\_\_\_
- d. Where did you do your Student Teaching? \_\_\_\_\_
- e. In what subject (s)? \_\_\_\_\_ Grade Level: \_\_\_\_\_
- f. At what grade level do you prefer to teach? \_\_\_\_\_
- g. What subjects do you prefer to teach? \_\_\_\_\_
- h. What extra-curricular activity did you sponsor? \_\_\_\_\_
- i. Why are you seeking a new position? \_\_\_\_\_
- j. Teacher Retirement Number: \_\_\_\_\_
- k. Military Service, if any: \_\_\_\_\_ Date discharged: \_\_\_\_\_

**3) EDUCATIONAL PREPARATION:**

- a. **HIGH SCHOOL:** Name and Location: \_\_\_\_\_  
Date of Graduation: \_\_\_\_\_

**b. COLLEGE OR UNIVERSITY:**

**1. Undergraduate work:**

- a. Name and Location: \_\_\_\_\_  
b. Nature and course taken (Major) \_\_\_\_\_ (Minor) \_\_\_\_\_  
Endorsements: \_\_\_\_\_  
c. Date of Graduation: \_\_\_\_\_  
d. Degree received: \_\_\_\_\_

**2. Graduate Work:**

- a. Name and Location: \_\_\_\_\_  
b. Nature of course taken: \_\_\_\_\_  
c. Date of Graduation: \_\_\_\_\_ Degree received: \_\_\_\_\_

c. Give record of any particular achievements or honors received in college: \_\_\_\_\_  
\_\_\_\_\_

d. Brief summary of Extra-Curricular activities while in college: \_\_\_\_\_  
\_\_\_\_\_

e. List the Extra-Curricular activities you were qualified to sponsor: \_\_\_\_\_  
\_\_\_\_\_

f. List Professional Organizations to which you belong: \_\_\_\_\_  
\_\_\_\_\_

**4. REFERENCES:**

a. Are your credentials on file at a placement bureau? If so, where \_\_\_\_\_  
\_\_\_\_\_

b. Give names and addresses of individuals who can give a character reference, other than a relative:

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

**FALSIFICATION OF ANY INFORMATION ON THIS APPLICATION AND/OR RESUME WILL BE GROUNDS FOR IMMEDIATE TERMINATION.**

DATE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ OR \_\_\_\_\_

**PLEASE ATTACH A RESUME**

**PLEASE RETURN THIS APPLICATION TO:  
SCOTT COUNTY SCHOOL DISTRICT 1,  
P.O. BOX 9,  
AUSTIN, IN 47102  
Or  
combsk@scsd1.com**

**Scott County School District 1 is committed to equal opportunity. It is an Equal Opportunity Employer and does not discriminate on the basis of age, race, color, religion, sex, handicapping conditions, or national origin, including limited English proficiency in any employment opportunity. No person is excluded from participation in, denied the benefits of or otherwise subjected to unlawful discrimination on such basis under any educational program or student activity.**